



# BANASTHALI VIDYAPITH

(Notified as Deemed to be University under Section 3 of the UGC Act)

## Application form for Faculty Positions

Post : \_\_\_\_\_

Subject : \_\_\_\_\_

Affix self attested  
passport size Photo

### GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) : (English) .....  
(Hindi) .....
2. Mother's Name : .....
3. Father's Name : .....
4. Spouse Name : .....
5. Date of Birth & Age : .....
6. Gender (Male/Female) : ..... Marital Status .....
7. Domicile & Nationality : .....
8. Department, if in service : .....
9. Present Designation : .....
10. Category (Gen./SC/ST/OBC/PH) : .....
11. Address in English (with Pin code) : .....  
.....  
.....
12. Address in Hindi (with Pin code) : .....  
.....  
.....
13. Telephone /Mobile No. : .....
- E-mail (in Block Letters) : .....

**14. Academic Qualifications (Secondary & onwards):**

| Examinations                               | Name of the Board/<br>University | Year of<br>passing | Percentage<br>of marks<br>obtained | Division/<br>Class/Grade | Subject |
|--|----------------------------------|--------------------|------------------------------------|--------------------------|---------|
| Secondary/<br>High School                  |                                  |                    |                                    |                          |         |
| Sr. Secondary/<br>Intermediate             |                                  |                    |                                    |                          |         |
| Graduation<br>.....                        |                                  |                    |                                    |                          |         |
| Post Graduation<br>(with subject)<br>..... |                                  |                    |                                    |                          |         |
| B.Ed.                                      |                                  |                    |                                    |                          |         |
| M.Ed.                                      |                                  |                    |                                    |                          |         |
| NET/SLET/GATE                              |                                  |                    |                                    |                          |         |
| Other examinations, if<br>any              |                                  |                    |                                    |                          |         |

**15. Research Degree (s):**

| Degree             | University | Subject/Title | Date of Award |
|--------------------|------------|---------------|---------------|
| M.Phil.            |            |               |               |
| Ph.D.              |            |               |               |
| any other<br>..... |            |               |               |

**16. Prior Employment details (in reverse chronological order) :**

| Designation | Name of Organization/<br>Institution | Date of Joining |         | Salary with<br>Grade | Reasons for leaving |
|-------------|--------------------------------------|-----------------|---------|----------------------|---------------------|
|             |                                      | Joining         | Leaving |                      |                     |
|             |                                      |                 |         |                      |                     |
|             |                                      |                 |         |                      |                     |
|             |                                      |                 |         |                      |                     |
|             |                                      |                 |         |                      |                     |

**17. Teaching Experience (in years): P.G.:**

**U.G.:**

18. Fields of Specialization: .....

19. Orientation/Refresher Courses attended:

| S.No. | Name of Course/<br>Summer School | Place | Duration | Sponsoring Agency |
|-------|----------------------------------|-------|----------|-------------------|
| 1.    |                                  |       |          |                   |
| 2.    |                                  |       |          |                   |

20. Attended/paper presented in Seminar/Symposium/Workshop etc.:

| Title of paper | Details of Seminar/Symposium/Workshop etc. | Organized by |
|----------------|--|--------------|
|                |  |              |
|                |  |              |
|                |  |              |

21. Paper published in journal, book, conference proceedings etc.:

| Title of paper with<br>page number | Details of journal, book, conference proceedings etc. | Published by |
|------------------------------------|---|--------------|
|                                    |   |              |
|                                    |   |              |
|                                    |   |              |

22. Any other Relevant Information:

| S. No. | Particulars |
|--------|-------------|
|        |             |
|        |             |
|        |             |

**Note:** The Candidate may increase of rows/adjust columns/use extra sheets in prescribed format, wherever required.



**Please attached self address envelope, 9×4inch.**

**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

|   |    |
|---|----|
| 1 | 6  |
| 2 | 7  |
| 3 | 8  |
| 4 | 9  |
| 5 | 10 |

I hereby declare that the entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the Information given is found to be false or incorrect, my candidature will be treated as cancelled.

Place :

Name & Signature of the Applicant

Date :

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**FOR THE USE OF CANDIDATES IN EMPLOYMENT**

Certified that \_\_\_\_\_ holds the post of \_\_\_\_\_ in the Department of \_\_\_\_\_. This office has no objection for the consideration of his/her application and in case of selection he/she will be relieved as per rules.

It is further certified that there is no vigilance case or disciplinary/ criminal proceeding are either pending or contemplated against him/her.

No. : \_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Designation \_\_\_\_\_

Office Stamp \_\_\_\_\_